10111 103 105 0.01 1011	- 1.200
STATE OF SOUTH CAROLINA,	
COUNTY OF GREENVILE	2 1
KNOW ALL MEN BY THESE PRESENTS, That Mrs. Man	in the state of th
KNOW ALL MEN BI THESE PRESENTS, That	yyu si vec
	orantor (s)
of said County and State, in consideration of the sum of \$1.00	, ,
by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged said DUKE POWER COMPANY, its successors and assigns, the rights, priving and upon that certain tract or lot of land situated in said County and State North - A. D. Woodside	d, do hereby grant unto ilege and easement to go ate, bounded by lands of
SONTH-A.R. KING	
EAST- d.B. WASSON	
WEST- LA POTMAN	
and to construct, maintain and operated in, upon and through said premises, in poles, wires and other necessary apparatus and appliances, a line for transmity, and for telephone purposes, together with the right at all times to enterpurpose of inspecting said line and making necessary repairs and alteration the right at all times to cut away and keep clear of said line all trees and other in any way, endanger the proper maintenance and operation of the same; also relocate said line over said premises to conform to any future highway relocates to the provement.	er said premises for the as thereon, together with er obstructions that may, so including the right to
IN WITNESS WHEREOF, the said grantor (s) do E.S. hereunto set be this 27^{2} day of MAY 1954.	∠hand (s) and seal (s)
Signed, sealed and delivered in the presence of;	ge Peder (SEAL)
James & andletson	(SEAL)
the second of th	
TATE OF SOUTH CAROLINA	
STATE OF SOUTH CAROLINA SOLINTY OF GETTING SS.	
CONTI OF GREENVIIC	
Personally appeared before me Proid 6. too ath that H= saw the within named Mrs. Maggic	UELL and made
eal, and as deed deliver the within written instrument, ar	nd that
with see the execution the	reof.
Sworn to before me this 28 day of	
A.D. 195 #	(SEAL)
Seal) Marker & Brown	

Notary Public.
Recorded July 15th, 1954 at 12 M. #15632